

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

X

SEND GREETINGS:

Whereas, I the said Pack C. Garrison  
in and by my certain X note in writing, of even date with these presents, am  
well and truly indebted to MARSMEN, INC.,

in the full and just sum of TWO THOUSAND TWO HUNDRED and No/100  
(\$ 2,200.00 ) Dollars, to be paid \$440.00 on October 12, 1947, and \$440.00  
on the 12th of October of each and every year thereafter until the full amount of principal  
and interest has been paid in full, with the right to anticipate either wholly or in part at  
any time before maturity

with interest thereon from October 12, 1946 at the rate of 5% per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Pack C. Garrison  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said MARSMEN, INC., its successors and assigns

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said Pack C. Garrison  
in hand well and truly paid by the said MARSMEN, INC., its successors and assigns

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents, the said Pack C. Garrison do hereby sell and release unto the said MARSMEN, INC., its successors and assigns

**RECORDED AND CANCELLED OF RECORD**  
6 DAY OF Sept 1951  
Oliver J. Harling  
FOR GREENVILLE COUNTY, S. C.  
A.M. NO. 20545

MARSMEN, INC., its successors and assigns forever, all that certain piece, parcel or tract of  
land in Austin Township, Greenville County, State of South Carolina, being known and designated  
as tract No. 1, on a Plat of property of Marsmen, Inc., made by Dalton & Neves, August 1946,  
recorded in the R. M. C. office for Greenville County in Plat Book "P", page 91, and having  
according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the line of property of Townes Holland at  
joint corner of tracts Nos. 1 and 2 on said Plat and running thence with Holland line, S. 75-14  
E., 286.9 feet to an iron pin; thence still with Holland line, S. 73-41 E. 328.9 feet to an iron  
pin, corner Hahn property; thence with Hahn property line, N. 6-41 E., 608.1 feet to an iron pin;  
thence S. 87-03 E., 301.8 feet to an iron pin on the West side of State Highway No. 14; thence  
with State Highway No. 14 N. 17-0 E., 111.3 feet to an iron pin; thence still with State Highway  
No. 14, N. 21-08 E., 300 feet to an iron pin; thence still with State Highway No. 14, N. 22-26 E.,  
120.5 feet, more or less, to an iron pin in the center of a proposed 40-foot road; thence with  
center of said proposed road, N. 75-55 W., 87.6 feet; thence still with the center of said  
proposed road, N. 79-45 W., 743.7 feet, joint corner of tracts Nos. 1, 2, 3 and 4; thence with  
line of tract No. 2 S. 18-09 W., 1137.4 feet to an iron pin, the beginning corner, containing  
18.02 acres and all buildings now located on said tract.

This is a purchase money mortgage being given to secure the credit portion  
of the purchase price.

For value received Marsmen, Inc., does hereby assign, transfer and set over to W. W. Harling the  
within mortgage and the note which it secures with recourse, this the 7th day of October, 1946.

Witness:

Margaret C. Holstein  
Emilie M. Bird

Marsmen, Inc,  
By W. D. Workman,  
Pres.